

DEPARTMENT OF ANATOMY  
GOVERNMENT MEDICAL COLLEGE, NAGPUR.

Ref.No.Col/Anat/MBBS/ 637 /2019.

Date: - 11/09/2019.

**NOTICE FOR 1<sup>ST</sup> MBBS 2019 BATCH**

**LCD SCHEDULE OF SUPERIOR EXTREMITY (w.e.f 12/09/2019)**

<u>Date.</u>	<u>Competency no.</u>	<u>Name of Competency</u>
12-09-2019	AN 8.1,8.2,8.3,8.4	Clavicle
17-09-2019	AN 8.1,8.2,8.4,11.1,10.12	Scapula
19-09-2019	AN 8.1,8.2,8.4,10.13	Humerus
24-09-2019	AN 8.1,8.2,8.4,	Radius & Ulna
26-10-2019	AN 8.1,8.2,8.4,8.5,8.6	Carpals ,Metacarpals
01-10-2019	AN 12.7,12.9,12.10	Palmer Spaces &Ulnar Nerve in Hand
03-10-2019	AN 13.1,10.4	Venous and lymphatic drainage of upper limb

**\*Batch Teachers**

A 1 Batch- Dr. S. Shembekar (Demo room 1)

A 2 Batch- Dr. S. Kashyap (Histo lab)

B 1 Batch- Dr. S. Parchake (lect. Hall A)

B 2 Batch- Dr. D. Jaiswal (Museum)

Relieving batch teacher Dr. Sheikh

Col/No?

*Caundli*  
**Professor & Head**  
**Department of Anatomy**  
**Govt. Medical College, Nagpur**

Copy to: -

1. Notice Board.
2. ✓ Circular file.
3. Dissection Hall.
4. Dr. A.M Wahane, Associate professor, I/c 1<sup>st</sup> MBBS
5. Office file.
6. \*\*\*.